



## International Boundary and Water Commission United States Section

# **SOUTHEAST ARIZONA CITIZENS FORUM**

### **BACKGROUND**

The United States Section of the International Boundary and Water Commission (USIBWC) is seeking applications from individuals interested in serving on the Board of the Southeast Arizona Citizens Forum (SACF), a group established to promote the exchange of information regarding USIBWC activities in Southeast Arizona. All SACF meetings are open to the public and act as a focal point for the exchange of information between the USIBWC and the local community regarding ongoing and future USIBWC projects and related activities in the area. The SACF is intended to bring together community members enabling the early and continued two-way flow of information, concerns, values, and needs between the USIBWC and the general public, water users, environmentalists, government agencies, municipalities, etc. The Board will meet regularly, approximately four times per year, to discuss plans and issues related to ongoing and future USIBWC projects and related activities. Meetings will be held in Southeast Arizona in Santa Cruz, Pima, or Cochise County.

### **HOW TO BECOME A SOUTHEAST ARIZONA CITIZENS FORUM BOARD MEMBER**

Application forms should be submitted by November 30, 2010 in order for Board selection to be completed before the next meeting scheduled for January 20, 2011 in Nogales, Arizona. Board members to the SACF will be selected by the USIBWC in consideration of the agency's interest in encouraging participation by diverse interests and individuals and organizations most likely to be directly affected by USIBWC activities. Please print out the application form, fill it out, sign it, and return it to: Sally Spener, USIBWC, 4171 N. Mesa, C-100, El Paso, TX 79902 or fax: 915-832-4195. If you have any questions, please contact Sally Spener at 915-832-4175 or [sally.spener@ibwc.gov](mailto:sally.spener@ibwc.gov). Additional information about the USIBWC is available at: [www.ibwc.gov](http://www.ibwc.gov).



**NOTE:** Priority for Citizens Forum Board membership will be given to local residents, groups or organizations which could be directly affected by USIBWC activities.

1. Please state why you would like to be considered for Citizens Forum membership.
  
2. Describe your experience working as a member of a diverse group with common goals.
  
3. Non-USIBWC members of the Forum Board will select a community co-chairperson. Please indicate if you are interested in being the community co-chairperson by checking on the line below.  
  
\_\_\_\_\_ Yes, I would like to be considered.
4. If you responded yes to question 3, please state why you would be interested in being the community co-chairperson.
  
5. By submitting this signed application, you:
  - are aware that being a Citizens Forum Board member will involve a set time commitment;
  - understand that being a Citizens Forum Board member entails a willingness to work cooperatively with other members to ensure the efficient and effective use of time;
  - understand that serving on the Citizens Forum will be voluntary and that members will not receive compensation for this service; and,
  - understand the following Privacy Act information regarding providing your name, address and telephone number for this survey:

#### **PRIVACY ACT NOTICE**

**Authority:** 5 USC § 552a and 22 USC § 277

**Principal Purpose:** To identify members of the local community who are interested in participation in the Citizens Forum.

**Routine Uses:** The requested information will be used to develop a list of interested persons from which the community members of the Citizens Forum will be selected. The information will also be used by the USIBWC to contact the individuals who are selected or who wish to be on the mailing list. Disclosure of the requested information is voluntary. Failure to provide all the requested information may prevent selection to the Citizens Forum.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**Please return the completed form to: Sally Spener, USIBWC, 4171 N. Mesa Street, C-100, El Paso, TX 79902 or fax: 915-832-4195. Deadline is November 30, 2010.**